

CITY OF MILTON-FREEWATER

INTERNAL MEMORANDUM

To: All Employees
From: Leanne Steadman, City Recorder *Leanne*
Subject: Highlights from Council Meeting of March 28, 2011
Date: March 29, 2011

1. Council heard a presentation from County Commissioner Larry Givens regarding the recommendation from the Ambulance Service Advisory Committee. The committee is recommending a taxing district be formed to help subsidize the ambulance service in the Ambulance Service Area 4 (which is approximately the same boundaries of the Milton-Freewater Unified School District). The County Commissioners are asking for another committee aside from the Ambulance Service Advisory Committee be appointed with representation from Milton-Freewater area residents. The new committee would be the Milton-Freewater Ambulance Advisory Committee. This committee would advise and make recommendations to the Board of Commissioners on whether or not to form a separate taxing district. (Application to serve of this committee is on the other side. Applications are to be turned into the Board of Commissioners in Pendleton and they ask for interested individuals to turn them in as soon as possible.) The current ambulance provider, Milton-Freewater Emergency Medical Service, has submitted their resignation letter and will cease operation as of May 1, 2011. Commissioner Givens said there were other ambulance service providers willing to step in during the interim of finding a long term provider. Request for proposals for ambulance service providers interested in the County Franchise will be sent out the end of this week or the beginning of next week per Commissioner Givens. The City Council expressed their support to form a separate taxing district.
2. Council unanimously declared a list of property presented to them to be surplus. The majority of items were from the Police Department and Public Works. Most of these items will be dispersed through the sealed bid process.
3. Council unanimously authorized a grant agreement with U.S. Environmental Protection Agency (EPA) for funding of stormwater management capital improvements and a stormwater management plan. The grant is a 55%/45% match agreement with \$582,000 in federal funding and the city's obligation being \$475,180 which will be in the form of in-kind labor, use of city materials and equipment.

All Council members were present.

IN OTHER NEWS: There will be a Chamber of Commerce and City of Milton-Freewater Business Showcase (Open House) on Thursday, March 31, 2011 from 5 – 7 p.m. at the Community Building, 109 NE 5th.

