

City of Milton-Freewater

City Council Meeting Agenda

September 27, 2010
Albee Room of City Library
8 SW 8th Avenue
7:00 p.m.

1. OPENING

- A. Roll Call
- B. Invocation by Councilor Hopkins-Hubbard
- C. Pledge of Allegiance

Sponsor(s)/Requesting Parties

2. CONSENT CALENDAR ITEMS:

- A. APPROVAL of Council Minutes, September 13, 2010 Leanne Steadman
- B. APPROVAL of Accounts Payable, Sept. 8 – Sept. 21, 2010 Leanne Steadman
- C. APPROVAL of Liquor License for Super Antojitos Restaurant Leanne Steadman
- D. RESOLUTION NO. 2184, Authorizing Signature to Revision #4 of Exhibit A, BPA Power Sales Contract, Establishing the Required FY11 Purchase Amount of Green Power Mike Charlo
- E. RESOLUTION NO. 2185, Authorizing Signature to Revision #1 of Exhibit F, BPA Power Sales Contract, Establishing Contract Terms for the Transmission of Grant County Power to Milton-Freewater Mike Charlo

3. PRESENTATIONS:

- A. RECOGNITION - October 2010 Employee of the Month *MIKE WATKINS, COMMUNITY DEVELOPMENT SUPERVISOR* Brad Humbert
- B. RECOGNITION - City Hall turning 100 years old Mike Watkins
Gina Hartzheim

4. BUSINESS ITEMS:

- A. BID AWARD – Contract #234, One New Backhoe Dave Bradshaw
- B. BID AWARD – Contract #235, One New Police Sedan Dave Bradshaw
- C. CONTRACT AWARD – Contract #237 – Engineering Services for South Main Street Improvements Linda Hall
- D. CONTRACT AWARD – Contract #238 – Engineering Services for College Street Improvements Linda Hall
- E. CONTRACT AWARD – Contract #239 – Engineering Services for South Mill Street Improvements Linda Hall

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5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.

6. MANAGER'S REPORT

7. COUNCIL ANNOUNCEMENTS

8. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.