

# *City of Milton-Freewater*

## City Council Meeting Agenda

November 9, 2009  
Albee Room of City Library  
8 SW 8<sup>th</sup> Avenue  
7:00 p.m.

### 1. OPENING

- A. Roll Call
- B. Invocation by Councilor Anliker
- C. Pledge of Allegiance

Sponsor(s)/Requesting Parties

### 2. CONSENT CALENDAR ITEMS:

- A. APPROVAL Council Minutes October 26, 2009 Leanne Steadman
- B. APPROVAL of Accounts Payable, 10/21/09 – 11/04/09 Leanne Steadman

### 3. PRESENTATION:

- A. RECOGNITION: November Employee of the Month Brad Humbert  
*BRYAN DeBEAUMONT, PUBLIC WORKS SUPERVISOR*

### 4. BUSINESS ITEMS:

- A. RESOLUTION NO. 2154, Declaring Fire Department Equipment to be Surplus Shane Garner
- B. BID AWARD: Alfalfa Hay Sales, Contract #229 Linda Hall

### 5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

*Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.*

### 6. MANAGER'S REPORT

### 7. COUNCIL ANNOUNCEMENTS

### 8. FINAL ADJOURNMENT

**Note:** Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday.